

**State of California
Office of Administrative Law**

In re:
State Water Resources Control Board

Regulatory Action:

Title 23, California Code of Regulations

Adopt sections:

Amend sections: 3912

Repeal sections:

**NOTICE OF APPROVAL OF REGULATORY
ACTION**

Government Code Section 11353

OAL Matter Number: 2025-1112-02

OAL Matter Type: Regular (S)

In this action under Government Code section 11353, State Water Resources Control Board amends the basin plan for the San Francisco Bay Region by adding new information on the challenges of climate change, updating the names of institutions in the Bay Area, and making minor non-substantive edits.

OAL approves this regulatory action pursuant to section 11353 of the Government Code.

Date: December 29, 2025



Sam Micon
Senior Attorney

For: Kenneth J. Pogue
Director

Original: Eric Oppenheimer, Executive
Director

Copy: Christina Toms

NOTICE PUBLICATION/REGULATIONS SUBMISSION

STD. 400 (REV. 10/2019)

OAL FILE
NUMBERSNOTICE FILE NUMBER
Z-REGULATORY ACTION NUMBER
2025-1112-02S

EMERGENCY NUMBER

For use by Office of Administrative Law (OAL) only

For use by Secretary of State only

ENDORSED - FILED
in the office of the Secretary of State
of the State of California

DEC 29 2025

318 fm
J. S.OFFICE OF ADMIN. LAW
2025 NOV 12 PM 2:55

NOTICE

REGULATIONS

AGENCY WITH RULEMAKING AUTHORITY

State Water Resources Control Board

AGENCY FILE NUMBER (If any)

2024-0042

A. PUBLICATION OF NOTICE (Complete for publication in Notice Register)

1. SUBJECT OF NOTICE Amendments to San Francisco Bay Basin Plan	TITLE(S) 23	FIRST SECTION AFFECTED	2. REQUESTED PUBLICATION DATE
3. NOTICE TYPE <input type="checkbox"/> Notice re Proposed <input checked="" type="checkbox"/> Regulatory Action	4. AGENCY CONTACT PERSON	TELEPHONE NUMBER	FAX NUMBER (Optional)
OAL USE ONLY	ACTION ON PROPOSED NOTICE <input type="checkbox"/> Approved as Submitted <input type="checkbox"/> Approved as Modified	Disapproved/ Withdrawn	NOTICE REGISTER NUMBER
			PUBLICATION DATE

B. SUBMISSION OF REGULATIONS (Complete when submitting regulations)

1a. SUBJECT OF REGULATION(S) Include nonregulatory information about climate change into Basin Plan	1b. ALL PREVIOUS RELATED OAL REGULATORY ACTION NUMBER(S)
2. SPECIFY CALIFORNIA CODE OF REGULATIONS TITLE(S) AND SECTION(S) (Including title 26, if toxics related)	
SECTION(S) AFFECTED (List all section number(s) individually. Attach additional sheet if needed.)	ADOPT
	AMEND Add note to History of Cal. Code Regs., tit. 23, section 3912
TITLE(S) 23	REPEAL

3. TYPE OF FILING <input type="checkbox"/> Regular Rulemaking (Gov. Code §11346) <input type="checkbox"/> Resubmittal of disapproved or withdrawn nonemergency filing (Gov. Code §§11349.3, 11349.4) <input type="checkbox"/> Emergency (Gov. Code, §11346.1(b))	<input type="checkbox"/> Certificate of Compliance: The agency officer named below certifies that this agency complied with the provisions of Gov. Code §§11346.2-11347.3 either before the emergency regulation was adopted or within the time period required by statute. <input type="checkbox"/> Resubmittal of disapproved or withdrawn emergency filing (Gov. Code, §11346.1)	<input type="checkbox"/> Emergency Readopt (Gov. Code, §11346.1(h)) <input type="checkbox"/> File & Print <input checked="" type="checkbox"/> Other (Specify) Gov. Code section 11353	<input type="checkbox"/> Changes Without Regulatory Effect (Cal. Code Regs., title 1, §100) <input type="checkbox"/> Print Only
---	--	---	--

4. ALL BEGINNING AND ENDING DATES OF AVAILABILITY OF MODIFIED REGULATIONS AND/OR MATERIAL ADDED TO THE RULEMAKING FILE (Cal. Code Regs. title 1, §44 and Gov. Code §11347.1)
5. EFFECTIVE DATE OF CHANGES (Gov. Code §§ 11343.4, 11346.1(d), Cal. Code Regs., title 1, §100) Effective January 1, April 1, July 1, or <input type="checkbox"/> Effective on filing with <input type="checkbox"/> \$100 Changes Without Regulatory Effect <input checked="" type="checkbox"/> Effective other <input type="checkbox"/> October 1 (Gov. Code §11343.4(a)) <input type="checkbox"/> Secretary of State <input type="checkbox"/> Regulatory Effect <input checked="" type="checkbox"/> (Specify) Upon approval (Gov. Code section 11353)

6. CHECK IF THESE REGULATIONS REQUIRE NOTICE TO, OR REVIEW, CONSULTATION, APPROVAL OR CONCURRENCE BY, ANOTHER AGENCY OR ENTITY <input type="checkbox"/> Department of Finance (Form STD. 399) (SAM §6660) <input type="checkbox"/> Other (Specify) _____	<input type="checkbox"/> Fair Political Practices Commission	<input type="checkbox"/> State Fire Marshal
--	--	---

7. CONTACT PERSON Christina Toms	TELEPHONE NUMBER (510) 622-2506	FAX NUMBER (Optional)	E-MAIL ADDRESS (Optional) christina.toms@waterboards.ca.
-------------------------------------	------------------------------------	-----------------------	---

8. I certify that the attached copy of the regulation(s) is a true and correct copy of the regulation(s) identified on this form, that the information specified on this form is true and correct, and that I am the head of the agency taking this action, or a designee of the head of the agency, and am authorized to make this certification.

For use by Office of Administrative Law (OAL) only

ENDORSED APPROVED

DEC 29 2025

Office of Administrative Law

SIGNATURE OF AGENCY HEAD OR DESIGNEE
Eileen White

DATE

TYPED NAME AND TITLE OF SIGNATORY

Eileen M. White, Executive Officer, San Francisco Bay Water Board

Title 23. Waters

Division 4. Regional Water Quality Control Boards

Chapter 1. Water Quality Control Plans, Policies, and Guidelines

Article 2. San Francisco Bay Region

Section 3912. Revised Water Quality Control Plan for the San Francisco Bay Region.

...

History Note:

“Nonsubstantive amendments to the basin plan to incorporate new information on the challenges of climate change, update information, and fix linguistic issues filed 12-xx-2025; amendment adopted 06-12-2024 by San Francisco Bay Region Resolution No. R2-2024-0012; approved on 12-18-2024 by the State Water Resources Control Board Resolution No. 2024-0042; approved by OAL pursuant to Government Code section 11353 on 12-xx-2025 (Register 202X, No. XX).”